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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/568,607      | 02/15/2006  | Toshio Kiyokawa      | TSU46               | 9164             |
| 20311           |             |                      | EXAMINER            |                  |
|                 |             |                      | PAK, HANNAH J       |                  |
|                 |             |                      | ART UNIT            | PAPER NUMBER     |
|                 |             |                      | 1796                |                  |
|                 |             |                      |                     |                  |
|                 |             |                      | MAIL DATE           | DELIVERY MODE    |
|                 |             |                      | 05/27/2009          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|                                                                                                                                                                                                                                                                                               | Application No.                                                   | Applicant(s)                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------|
| Examiner-Initiated Interview Summary                                                                                                                                                                                                                                                          | 10/568,607                                                        | KIYOKAWA ET AL.                                               |
| Exammer-initiated interview Summary                                                                                                                                                                                                                                                           | Examiner                                                          | Art Unit                                                      |
|                                                                                                                                                                                                                                                                                               | Hannah Pak                                                        | 1796                                                          |
| All Participants:                                                                                                                                                                                                                                                                             | Status of Application:                                            | _                                                             |
| (1) <u>Hannah Pak</u> .                                                                                                                                                                                                                                                                       | (3)                                                               |                                                               |
| (2) Peter Phillips.                                                                                                                                                                                                                                                                           | (4)                                                               |                                                               |
| Date of Interview: 26 May 2009                                                                                                                                                                                                                                                                | Time:                                                             |                                                               |
| Type of Interview:  ☐ Telephonic ☐ Video Conference ☐ Personal (Copy given to: ☐ Applicant ☐ Applica Exhibit Shown or Demonstrated: ☐ Yes If Yes, provide a brief description:                                                                                                                | int's representative)                                             |                                                               |
| Part I.                                                                                                                                                                                                                                                                                       |                                                                   |                                                               |
| Rejection(s) discussed:                                                                                                                                                                                                                                                                       |                                                                   |                                                               |
| Claims discussed:                                                                                                                                                                                                                                                                             |                                                                   |                                                               |
| Prior art documents discussed:                                                                                                                                                                                                                                                                |                                                                   |                                                               |
| Part II.                                                                                                                                                                                                                                                                                      |                                                                   |                                                               |
| SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL Attorney Phillips confirmed that no response to the Office Action                                                                                                                                                                               |                                                                   | DISCUSSED:                                                    |
| Part III.                                                                                                                                                                                                                                                                                     |                                                                   |                                                               |
| It is not necessary for applicant to provide a separate r directly resulted in the allowance of the application. The of the interview in the Notice of Allowability.     It is not necessary for applicant to provide a separate r did not result in resolution of all issues. A brief summan | e examiner will provide a writte<br>ecord of the substance of the | en summary of the substance<br>interview, since the interview |
|                                                                                                                                                                                                                                                                                               |                                                                   |                                                               |
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|                                                                                                                                                                                                                                                                                               |                                                                   |                                                               |
| (A                                                                                                                                                                                                                                                                                            | pplicant/Applicant's Representat                                  | ive Signature – if appropriate)                               |
|                                                                                                                                                                                                                                                                                               |                                                                   |                                                               |